



Address:
2660 Civic Center Dr.
Roseville, MN 55113

City Council Agenda
Monday, March 8, 2021
7:00 p.m.

Phone:
651-792-7000

or Immediately Following the EDA
Meeting
City Council Chambers

Website:
www.cityofroseville.com

Mayor:
Dan Roe

Councilmembers:
Jason Etten
Wayne Groff
Julie Strahan
Robert Willmus

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at www.cityofroseville.com/attendmeeting

1. 7:00 P.M. Roll Call
Voting & Seating Order: Groff, Willmus, Strahan, Etten, and Roe
2. 7:01 P.M. Pledge of Allegiance
3. 7:02 P.M. Approve Agenda
4. 7:04 P.M. Public Comment
5. 7:10 P.M. Recognitions and Donations
 - 5.A. Receive Rice Larpenteur Alliance Report

Documents:

[PRESENTATION.PDF](#)

6. 7:25 P.M. Items Removed from Consent Agenda
7. Business Items
 - 7.A. 7:30 P.M. Discuss Community Aspirations, Organizational Priorities, and the Policy Priority Plan

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.B. 8:20 P.M. Receive Update on COVID-19 and Impact on City Operations

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

8. 8:25 P.M. Approval of City Council Minutes
Approve City Council Minutes from February 8, 2021
Approve City Council Minutes from February 22, 2021
Approve EDA Minutes from February 22, 2021

9. 8:30 P.M. Approve Consent Agenda

9.A. AP-Approval of Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.B. Approval of 1 Business License

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.C. Receive 2020 Police Forfeiture Accounts Summary

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.D. Adopt a resolution approving 'The Woods of Roseville' final plat

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

9.E. Authorize City Manager to apply for a Minnesota GreenCorps Member for 2021-2022

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

9.F. Declare Vacancy on the Police Civil Service Commission

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

10. 8:35 P.M. Future Agenda Review, Communications, Reports, and

Announcements - Council and City Manager

11. 8:40 P.M. Adjourn