

Commissioners:

James Bull
James Daire
Chuck Gitzen
Wayne Groff
Julie Kimble
Robert Murphy
Peter Sparby



**Planning Commission
Agenda**
Wednesday, April 4, 2018
6:30pm

Address:
2660 Civic Center Dr.
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1. Call To Order
2. Roll Call
3. Approval Of Agenda
4. Organizational Business
 - 4.A. Swear-In New Commissioner, Wayne Groff
 - 4.B. Elect Planning Commission Chair And Vice-Chair
 - 4.C. Appoint Variance Board Members
 - 4.D. Appoint Ethics Commission Representative

5. Review Of Minutes

- 5.A. February 28, 2018 Minutes

Documents:

[2018-02-28 PLANNING COMMISSION MINUTES.PDF](#)

- 5.B. March 7, 2018 Minutes

Documents:

[2018-03-07 PLANNING COMMISSION MINUTES.PDF](#)

6. Communications And Recognitions

- 6.A. From The Public:

Public comment pertaining to general land use issues not on this agenda, including the 2040 Comprehensive Plan Update

- 6.B. From The Commission Or Staff:

Information about assorted business not already on this agenda, including a brief update on the 2040 Comprehensive Plan Update process

7. Public Hearing: Request By The City Of Roseville To Approve The 2040 Comprehensive Plan Update (PROJ-0037)

Documents:

[REQUEST TO APPROVE THE 2040 COMPREHENSIVE PLAN UPDATE \(PROJ0037_RPCA_20180404\).PDF](#)

7.A. Chapter 1: Introduction And Planning History

Documents:

[1 - INTRO AND PLANNING HISTORY FOR PH.PDF](#)

7.B. Chapter 2: Vision And Goals

Documents:

[2 - VISION AND GOALS FOR PH.PDF](#)

7.C. Chapter 3: Community Profile

Documents:

[3 - COMMUNITY PROFILE FOR PH.PDF](#)

7.D. Chapter 4: Land Use

Documents:

[4 - LAND USE FOR PH.PDF](#)

7.E. Chapter 5: Housing

Documents:

[5 - HOUSING FOR PH.PDF](#)

7.F. Chapter 6: Economic Development

Documents:

[6 - ECONOMIC DEVELOPMENT FOR PH.PDF](#)

7.G. Chapter 7: Transportation

Documents:

[7 - TRANSPORTATION FOR PH.PDF](#)

7.H. Chapter 8: Parks, Recreation, Trails And Open Space

Documents:

[8 - PARKS RECREATION TRAILS OPEN SPACE FOR PH - LLOYD REVIEW.PDF](#)

7.I. Chapter 9: Resilience

Documents:

[9 - RESILIENCE FOR PH.PDF](#)

7.J. Chapter 10: Surface Water

Documents:

[10-SURFACE WATER FOR PH.PDF](#)

7.K. Chapter 11: Water Supply

Documents:

[11-WATER SUPPLY FOR PH.PDF](#)

7.L. Chapter 12: Sanitary Sewer

Documents:

[12-SANITARY SEWER FOR PH.PDF](#)

7.M. Chapter 13: Implementation

Documents:

[13 - IMPLEMENTATION FOR PH.PDF](#)

8. Adjourn