

**Mayor:**  
Dan Roe



**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus

**City Council Agenda**  
**Monday, June 21, 2021**  
**6:00 p.m.**  
**City Council Chambers**

**Phone:**  
651 - 792 - 7000

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at [www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 6:00 P.M. Roll Call  
Voting & Seating Order: Strahan, Groff, Willmus, Etten, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:04 P.M. Public Comment
5. 6:09 P.M. Recognitions and Donations
  - 5.A. 2021 Americans with Disabilities Day Proclamation  
Documents:  
[PROCLAMATION.PDF](#)
  - 5.B. Proclaim July 2021 as Parks and Recreation Month  
Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

6. 6:15 P.M. Items Removed from Consent Agenda

7. Business Items

7.A. 6:20 P.M. Receive City Department Equity Initiatives Update 2020-2021

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

7.B. 6:40 P.M. Consider Adoption of the Roseville Energy Action Plan

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.C. 7:20 P.M. Consideration of the proposed 'Midland Legacy Estate 3rd Addition' plat of 11 lots for single-family, detached homes

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.D. 8:00 P.M. Consider a Request to Perform an Abatement for Unresolved Violations of City Code at 939 County Road B2 West. W.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.E. 8:10 P.M. Consider a Request to Perform an Abatement for Unresolved Violations of City Code at 1140 Roselawn Avenue West.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.F. 8:20 P.M. Consider a Request to Perform an Abatement for Unresolved Violations of City Code at 941 Sherren Street

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.G. 8:30 P.M. Consider Amending the Park Dedication Ordinance – City Code Chapter 1103.06

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.H. 8:50 P.M. Discuss 2021-2022 Policy Priority Plan

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.I. 9:20 P.M. Discuss Vacancy on Public Works, Environment and Transportation Commission

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 7.J. 9:30 P.M. Receive Update on COVID-19 and Impact on City Operations

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

8. 9:40 P.M. Approval of City Council Minutes  
Approve City Council Meeting Minutes from June 7, 2021  
Approve EDA Meeting Minutes from June 7, 2021

9. 9:45 P.M. Approve Consent Agenda

- 9.A. AP-Approval of Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.B. Approval of Massage Therapy Establishment License

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.C. Approve Issuance of Multifamily Rental Licenses, previously revoked at 1736 Woodbridge Ct. and 221 Larpenteur Ave. W.

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.D. Adopt a Resolution approving a Conditional Use to allow a Drive-Through for a proposed Panda Express at 2030 Twin Lakes Parkway (PF21-004)

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.E. Adopt a Resolution approving a Conditional Use for Dogtopia, in partnership with Clear Choice Property Management, LLC, to allow an outdoor pet exercise area in conjunction with a dog day care at Tower Glen Shopping Center, 2216 County Road D (PF21-005)

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.F. Consider issuance of a Short Term Rental License for 1885 Shady Beach Avenue

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 9.G. Approve application and acceptance of the Coronavirus Local Fiscal Recovery Funds established under the American Rescue Plan Act

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

10. 9:50 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager
11. 9:55 P.M. Adjourn