

**Commissionmembers:**

Lisa Carey  
Nicole Dailey  
Etienne Djevi  
John Eichenlaub  
Wayne Groff  
Elizabeth Hansel  
Chelsea Holub  
Acer Iverson  
Michelle Manke  
Lauren Peterson



**Human Rights,  
Inclusion and  
Engagement  
Commission Agenda  
Wednesday,  
September 20, 2017  
City Council Chambers  
6:30 p.m.**

**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**Phone:**  
651-792-7000

**Website:**  
[www.cityofroseville.com/hriec](http://www.cityofroseville.com/hriec)

1. **6:30 P.M. Call To Order/Roll Call**
2. **Swearing-In Of Youth Commissioner (Iverson)**
3. **Approval Of Agenda**
4. **Public Comment On Items Not On The Agenda**
5. **6:35 P.M. Approval Of Minutes**

5.I. Approval Of Minutes

Documents:

[DRAFT HRIEC08\\_15\\_17.PDF](#)  
[DRAFT HRIEC08-16-17.PDF](#)  
[DRAFT HRIEC08\\_24\\_17.PDF](#)

6. **6:40 P.M. Receive Reports**
- 6.I. Subcommittee Report On Profiling And Discrimination

Documents:

[6A. SUBCOMMITTEE REPORT.PDF](#)  
[PROFILING AND DISCRIMINATION SUBCOMMITTEE REPORT.PDF](#)

7. **7:10 P.M. Youth Commissioner Report**
8. **7:20 P.M. New Business**

8.I. Review Draft 2017-18 Action Plan

Documents:

[8A. DRAFT ACTION PLAN.PDF](#)  
[FULL DRAFT HRIEC 2017-18 ACTION PLAN.PDF](#)

8.II. Receive Nominations For Chair/Vice Chair

Documents:

[8B. NOMINATIONS.PDF](#)

**9. 8:00 P.M. Other New Business Or Reports**

9.I. Update On Imagine Roseville

Documents:

9A. IMAGINE ROSEVILLE UPDATE.PDF  
IMAGINE ROSEVILLE RCA\_REPORT.PDF  
IMAGINE ROSEVILLE FLYER OCT 2 2017.PDF  
11435 - ROSEVILLE CITY COUNCIL RESOLUTION 11435 - POLICE DEPT.  
POLICY 102.PDF

9.II. City Engagement Efforts

Documents:

9B. CITY ENGAGEMENT EFFORTS.PDF

**10. 8:10 P.M. Announcements**

**11. Future Agenda Items**

11.I. Civility Training

11.II. Appoint Member To Ethics Committee

**12. 8:20 P.M. Adjournment**

*Public Comment is encouraged during Commission meetings. You may comment on items not on the agenda at the beginning of each meeting; you may also comment on agenda items during the meeting by indicating to the Chair your wish to speak.*

*Be a part of the picture... get involved with your City... Volunteer. For more information email [\[email protected\]](#)*