



**Address:**  
2660 Civic Center Dr.  
Roseville, MN 55113

**City Council Agenda**  
**Monday, January 11, 2021**  
**6:30 p.m.**  
**(Following the EDA meeting)**  
**City Council Chambers**

**Phone:**  
651-792-7000

**Website:**  
[www.cityofroseville.com](http://www.cityofroseville.com)

**Mayor:**  
Dan Roe

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at [www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 6:30 P.M. Roll Call  
Voting & Seating Order: Etten, Groff, Strahan, Willmus, and Roe
2. 6:31 P.M. Pledge of Allegiance
3. 6:32 P.M. Approve Agenda
4. 6:33 P.M. Public Comment
5. Recognitions and Donations
6. Items Removed from Consent Agenda
7. Business Items
  - 7.A. 6:35 P.M. Public Hearing to Approve/Deny an On-Sale Wine and 3.2% Liquor License for La Familia Tapatia dba La Tapatia located at 2730 Snelling Ave

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.B. 6:40 P.M. Consider Authorization Master Subordination Agreement and Master Disbursement Agreement in Connection with Public Improvement Contract for Owasso Gardens

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

7.C. 6:45 P.M. Consider Approval of Public Works 2021 Work Plan

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)  
[BENCH HANDOUT.PDF](#)

7.D. 7:00 P.M. Discuss considering amendments to Title 3, Section 306 Cigarette and Tobacco Products of the City Code including prohibiting the sale of flavored tobacco products in the City of Roseville

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)  
[BENCH HANDOUT.PDF](#)  
[BENCH HANDOUT 2.PDF](#)  
[BENCH HANDOUT 3.PDF](#)

7.E. 8:15 P.M. Consider draft Ordinances regarding Rental Registration and Short-Term Rental Licensing

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)  
[BENCH HANDOUTS.PDF](#)

8. Approval of City Council Minutes

9. Approve Consent Agenda

10. 9:30 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager

11. 9:35 P.M. Adjourn