

Commissioners:

Chuck Gitzen
Julie Kimble
Michelle Kruzal
Tammy
McGehee
Michelle Pribyl
Karen
Schaffhausen



Planning Commission Agenda
Wednesday, February 3, 2021
6:30pm

Address:
2660 Civic Center Dr.
Roseville, MN 55113

Phone:
651-792-7080

Website:
www.cityofroseville.com/pc

Following guidance from state health officials, Planning Commission Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at www.cityofroseville.com/attendmeeting

1. Call To Order
2. Roll Call
3. Approval Of Agenda
4. Review Of Minutes

Documents:

[NOVEMBER 4, 2020 MINUTES.PDF](#)

5. Communications And Recognitions

5.A. From The Public:

Public comment pertaining to general land use issues not on this agenda.

5.B. From The Commission Or Staff:

Information about assorted business not already on this agenda.

6. Organizational Business

6.A. Nominate Vice-Chair For February – March 2021

Documents:

[6A REPORT.PDF](#)

7. Public Hearing

7.A. Request For Approval Of A Preliminary Plat Of An Existing Parcel Into Six Lots In Order To Build A Twinhome Development (PF20-026)

Documents:

[7A REPORT AND ATTACHMENTS.PDF](#)

- 7.B. Request For Approval Of A Comprehensive Plan Land Use Map Change From Low-Density Residential (LR) To Medium-Density Residential (MR) And A Rezoning From Low-Density Residential 1 (LDR-1) To Medium-Density Residential (MDR) On Part Of The Development Site; Preliminary Approval Of A Major Plat To Subdivide The Whole Development Into 20 Lots For Single-Family, Detached Townhome Development, Variances To Side Yard Setbacks And Cul-De-Sac Street Length And Shared Access To McCarrons Lake As A Conditional Use (PF20-029)

Documents:

[7B REPORT AND ATTACHMENTS.PDF](#)
[7B BENCH HANDOUT.PDF](#)

- 7.C. Request By BJHN, With Arthur's Senior Care, For Consideration Of A Comprehensive Land Use Plan Map And Zoning Map Change, And Conditional Use For A 13-Unit State Licensed Assisted Living And Dementia Care Facility At 202 County Road B (PF20-034)

Documents:

[7C REPORT AND ATTACHMENTS.PDF](#)
[7C BENCH HANDOUT.PDF](#)

8. Other Business

9. Adjourn