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**City Council Agenda**  
**Monday, May 3, 2021**  
**6:00 p.m.**  
**City Council Chambers**

**Mayor:**  
Dan Roe

**Councilmembers:**  
Jason Etten  
Wayne Groff  
Julie Strahan  
Robert Willmus

Following guidance from state health officials, City Council Members will participate in upcoming meetings electronically pursuant to Minn. Stat. § 13D.021.

Members of the public who wish speak during public comment or an agenda item during this meeting can do so virtually by registering at [www.cityofroseville.com/attendmeeting](http://www.cityofroseville.com/attendmeeting)

1. 6:00 P.M. Roll Call  
Voting & Seating Order: Strahan, Groff, Willmus, Etten, and Roe
2. 6:01 P.M. Pledge of Allegiance
3. 6:02 P.M. Approve Agenda
4. 6:03 P.M. Public Comment
5. 6:10 P.M. Recognitions and Donations
- 5.A. Recognize the 2021 Human Rights, Inclusion and Engagement Roseville Speaks Out entrants

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

- 5.B. Recognition of Outgoing Commissioners

Documents:

[REQUEST FOR COUNCIL ACTION.PDF](#)

6. 6:30 P.M. Items Removed from Consent Agenda
7. Business Items
- 7.A. 6:35 P.M. Receive Xcel Energy Presentation on Northeast Metro Natural Gas Project

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 7.B. 6:55 P.M. Consider Approval of Youth Commissioner Application Changes

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.C. 7:15 P.M. Consider Council member Strahan's requested future agenda items: 1) Declaring racism a public health crisis; 2) Declaring National Gun Violence Awareness Day

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

- 7.D. 7:45 P.M. Receive Update on COVID-19 and Impact on City Operations

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

8. 7:55 P.M. Approval of City Council Minutes  
Approve City Council Meeting Minutes from April 19, 2021  
Approve EDA Meeting Minutes from April 19, 2021

9. 8:00 P.M. Approve Consent Agenda

- 9.A. AP-Approval of Payments

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENT.PDF](#)

- 9.B. Approve reinstatement of Multifamily Rental Licenses, previously revoked at 1735 Woodbridge Court

Documents:

[REQUEST FOR COUNCIL ACTION AND ATTACHMENTS.PDF](#)

10. 8:05 P.M. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager

11. 8:10 P.M. Adjourn